

## PREVENTION, PUBLIC SAFETY, AND RE-ENTRY CONFERENCE

**DATE:** October 8<sup>th</sup> - 9<sup>th</sup>, 2008

**LOCATION:** Atlantic City Sheraton  
2 Miss America Way, Atlantic City, NJ

### **EXHIBITOR CONFERENCE REGISTRATION FORM**

*\*The following information will be included in our conference program book:*

\*COMPANY NAME: \_\_\_\_\_ \*PRODUCT/SERVICE: \_\_\_\_\_

\*ADDRESS: \_\_\_\_\_

\*CITY: \_\_\_\_\_ \*STATE: \_\_\_\_\_ \*ZIP CODE: \_\_\_\_\_

\*PHONE: \_\_\_\_\_ \*FAX: \_\_\_\_\_

\*EXHIBITOR NAME TAGS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE: \_\_\_\_\_

#### **EXTRAS:**

ELECTRICITY REQUIRED (INCLUDED):                      110V \_\_\_\_\_                      220V \_\_\_\_\_

OTHER SPECIAL DISPLAY REQUIREMENTS: \_\_\_\_\_

#### **COST**

**\$500.00** – Includes exhibit set-up, electricity, luncheon and reception meals and one (1) free conference attendee fee.

#### **PAYMENT OPTIONS**

##### **VISA AND MASTERCARD ACCEPTED:**

*\*Please check one*

VISA \_\_\_\_\_                      MASTERCARD \_\_\_\_\_

NAME ON CREDIT CARD: \_\_\_\_\_

CREDIT CARD NUMBER: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_ / \_\_\_\_\_

SIGNATURE OF CARD HOLDER: \_\_\_\_\_

##### **MAKE CHECKS PAYABLE TO:**

NJACA  
P.O. Box 7593  
Trenton, NJ 08628

##### **For Hotel Reservations Please Contact:**

Sheraton Atlantic City  
Ph: (609) 344-3535; or visit their website at:  
<http://www.starwoodmeeting.com/book/cccpnj08>  
Reservation Cut-Off Date is 9/7/2008

Ask for the Prevention, Public Safety, and Re-Entry Conference Rate of \$109/nt

The exhibit hall will be open for **setup Tuesday, October 7, 2008** from **7:00 PM to 9:00 PM**. **Wednesday's** exhibit hours **begin at 8:00 AM to 4:30 PM**. The evening reception on Wednesday begins at **6:00 PM to 9:00 PM**. Continental Breakfast, lunch and the evening reception will be held in the exhibit hall, which provides ideal advertising opportunities. **Thursday's hours are from 8:00 AM to 4:30 PM**